

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MONDAY**

**DATE OF MEETING:**  
**November 16, 2015**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: Large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**11/12/2015**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**  
X

**Information**  
X

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:**

**OLD BUSINESS:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

6:35 Chief Anderson: *Request for disposition for Ambulance receipts.*

7:00 Andrew Bernstein: *East Street Solar Fields*

7:30 Joe Furnia, SWAC: *Info on Proposed Survey*

**NEW BUSINESS AND INFORMATION:**

1 Accept Departmental Reports

2 Approve and Sign Maintenance Warrants

3 Approve Ceremonial Bonfire Request

**EXECUTIVE SESSION:**

**ADJOURNMENT:**