

The Commonwealth of Massachusetts  
**STATE PRIMARY**

**DEMOCRATIC PARTY  
OFFICIAL  
SPECIMEN  
BALLOT**

**GRANBY  
Pct. 2**

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

803/803

**Thursday, September 8, 2016**

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

**REPRESENTATIVE IN CONGRESS**  
FIRST DISTRICT **Vote for ONE**

**RICHARD E. NEAL** 36 Atwater Ter., Springfield + + + + +  
Candidate for Re-nomination ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**COUNCILLOR**  
EIGHTH DISTRICT **Vote for ONE**

**MARY E. HURLEY** 15 Fields Dr., East Longmeadow + +  
Former Trial Court Justice, Springfield Mayor, City Councillor ○  
**JEFFREY S. MORNEAU** 77 Orchard Rd., East Longmeadow ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**SENATOR IN GENERAL COURT**  
FIRST HAMPSDEN & HAMPSHIRE DISTRICT **Vote for ONE**

**ERIC P. LESSER** 28 Edson St., Longmeadow + + + + +  
Candidate for Re-nomination ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**REPRESENTATIVE IN GENERAL COURT**  
SECOND HAMPSHIRE DISTRICT **Vote for ONE**

**JOHN W. SCIBAK** 12 Hillside Ave., South Hadley + + + + +  
Candidate for Re-nomination ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**SHERIFF**  
HAMPSHIRE COUNTY **Vote for ONE**

**PATRICK J. CAHILLANE** 116 Florence St., Northampton ○

**KAVERN L. LEWIS** 27 Montague Rd., Amherst + + + + + ○

**MELISSA E. PERRY** 85 Woodmont Rd., Northampton ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

The Commonwealth of Massachusetts  
**STATE PRIMARY**

**REPUBLICAN PARTY  
OFFICIAL  
SPECIMEN  
BALLOT**

**GRANBY**  
Pct. 2

*Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.*

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

803/803

**Thursday, September 8, 2016**

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

**REPRESENTATIVE IN CONGRESS**  
FIRST DISTRICT ☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY ○

**COUNCILLOR**  
EIGHTH DISTRICT ☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY ○

**SENATOR IN GENERAL COURT**

FIRST HAMPDEN & HAMPSHIRE DISTRICT

Vote for ONE

**JAMES CHIP HARRINGTON** 122 Overlook Dr., Ludlow  
Current School Committee Member ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

**REPRESENTATIVE IN GENERAL COURT**

SECOND HAMPSHIRE DISTRICT ☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY ○

**SHERIFF**

HAMPSHIRE COUNTY

Vote for ONE

**DAVID F. ISAKSON** 95 Richview Ave., South Hadley ○

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

The Commonwealth of Massachusetts  
**STATE PRIMARY**

**GREEN-RAINBOW PARTY**  
**OFFICIAL**  
**SPECIMEN**  
**BALLOT**

**GRANBY**  
Pct. 2

803/803

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

Thursday, September 8, 2016

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

**REPRESENTATIVE IN CONGRESS**  
FIRST DISTRICT ♦♦♦ **Vote for ONE**

WRITE-IN SPACE ONLY ○

**SENATOR IN GENERAL COURT**  
FIRST HAMPODEN & HAMPSHIRE DISTRICT ♦♦♦ **Vote for ONE**

WRITE-IN SPACE ONLY ○

**SHERIFF**  
HAMPSHIRE COUNTY ♦♦♦ **Vote for ONE**

WRITE-IN SPACE ONLY ○

**COUNCILLOR**  
EIGHTH DISTRICT ♦♦♦ **Vote for ONE**

WRITE-IN SPACE ONLY ○

**REPRESENTATIVE IN GENERAL COURT**  
SECOND HAMPSHIRE DISTRICT ♦♦♦ **Vote for ONE**

WRITE-IN SPACE ONLY ○

The Commonwealth of Massachusetts  
**STATE PRIMARY**

**UNITED INDEPENDENT PARTY**  
**OFFICIAL**  
**SPECIMEN**  
**BALLOT**

**GRANBY**  
Pct. 2

803/803

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

**Thursday, September 8, 2016**

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

**REPRESENTATIVE IN CONGRESS**  
FIRST DISTRICT \*\*\* **Vote for ONE**

\_\_\_\_\_  
WRITE-IN SPACE ONLY ○

**COUNCILLOR**  
EIGHTH DISTRICT \*\*\* **Vote for ONE**

\_\_\_\_\_  
WRITE-IN SPACE ONLY ○

**SENATOR IN GENERAL COURT**  
FIRST HAMPTON & HAMPSHIRE DISTRICT \*\*\* **Vote for ONE**

\_\_\_\_\_  
WRITE-IN SPACE ONLY ○

**REPRESENTATIVE IN GENERAL COURT**  
SECOND HAMPSHIRE DISTRICT \*\*\* **Vote for ONE**

\_\_\_\_\_  
WRITE-IN SPACE ONLY ○

**SHERIFF**  
HAMPSHIRE COUNTY \*\*\* **Vote for ONE**

\_\_\_\_\_  
WRITE-IN SPACE ONLY ○