



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

December 30 2014

TIME:

6:30

DATE OF NOTICE:

12/23/14

PLACE: 215B West State St
ROOM:
FLOOR:

12-23-14-90927-~~1100~~

Jeanne Cusey
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Daniel Nitzsche - GZA GeoEnvironmental - MacDubbie School	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V Report - 323 Taylor St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. 2015 Emergency Preparedness Grant	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. 2015 Food + Tobacco licenses	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Campaign Finance Report	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form