



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

July 29 2014

TIME: 6:30

PLACE: 215 B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

7/24/14

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

07-24-14P01:15 RCVD

[Signature]

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|--|-------------------------------------|-------------------------------------|
| 1. <u>Dennis St Jacques</u> <u>108 East St</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. <u>2014-Residential Kitchen</u> <u>License - Nicole Courtmellion</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. <u>2014-One Day Food Permit</u> <u>Friends of Granby Library</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. <u>meeting minutes 7/15/14</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Other Business | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form