



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

March 22, 2016

TIME:

6:30pm

DATE OF NOTICE:

3/16/16

PLACE: 215 B West State St

ROOM:

FLOOR:

Jeanne Cloney

03-16-16A11:04 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. 2016 permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V inspections	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. COC - 32 Ferry Hill	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Abandoned Housing Initiative - update	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form