



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

March 12, 2013

TIME: 6:30 PM

PLACE: 215 B West State St.

ROOM: _____

FLOOR: 1

DATE OF NOTICE:

March 7, 2013

Colleen Aberdale

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)
Keep a copy for your Records.

39-07-13 12:58 RCVD

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Fred Marion - discuss Summit General Store	_____	_____
2. Alan Weiss, Revision 7 Greenmeadow Septic design	_____	_____
3. Bob Sheehan, septic repair plan 557 Amherst Rd.	_____	_____
4. Tom Cramer, piggery	_____	_____
5. Patrick Benson	_____	_____
6. Discuss DEP filing for Piggery Regs, amendments	_____	_____
7. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form