



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

May 7, 2013

TIME: 6:30pm

DATE OF NOTICE:

May 2, 2013

PLACE: 215B W. State St
ROOM: _____
FLOOR: 1

Collen Aberdale

CLERK OF BOARD/ OR BOARD MEMBER

05-02-13A11:37 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|---|---------------|--------------------|
| 1. Meeting Minutes | ___ | ___ |
| 2. Martin Laliberte 284 East State St. | ___ | ___ |
| 3. Jason Kennedy - 107 Morgan St | ___ | ___ |
| 4. Peter White, 5 Deerbrook Drive | ___ | ___ |
| 5. Sign-Bills, timesheet, money turn over @ofC - 11 Daniel Ave | ___ | ___ |
| 6. Permit ext Act - 200 East St. | ___ | ___ |
| 7. Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form