

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**TUESDAY**

**West Street School Building**

**DATE OF MEETING:**

**Committee**

**June 4, 2013**

**TIME: 6: 30 PM**

**PLACE: Granby Sr-Jr High School**

**ROOM: Library-Media Center**

**FLOOR 1st Floor**

**DATE OF NOTICE:**

**05-30-13**

Mark Bail, Pro-Tem Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

- |    |  | <b><u>Action</u></b> | <b><u>Information</u></b> |
|----|--|----------------------|---------------------------|
| 1. | <b>Organize</b>  | <u>X</u>             | <u>X</u>                  |
|    | Discussion of "Charge"   |                      |                           |
| 2. | <b>OTHER BUSINESS:</b>   | <u>X</u>             | <u>X</u>                  |
|    | <i>If more space is needed please fill out an additional Agenda form</i> |                      |                           |

**APPOINTMENTS:**

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