

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Planning Board**

\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING:**  
**June 11, 2013**

**TIME: 7: 00 PM**

**PLACE: 387 East State Street-Jr-Sr High School**

**ROOM: Room 108**

**FLOOR: FIRST**

Pamela Desjardins, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**DATE OF OTICE:**  
06-06-13

---

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
7:00 Administrative Duties	<b>X</b>	<b>X</b>
7:30 - ANR Subdivision -6 South Street -Ed Chapdelaine		
7:45 Andrew Boggs- Hecate Energy- Discussion concerning SPA-PB-SPR-Large Scale Solar Photovoltaic Installations		
8:15 Alan Kotowicz-K-Pine Estates 2		