



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

August 13, 2013

TIME: 6:30 pm

PLACE: 215B West State St

ROOM: _____

FLOOR: 1

DATE OF NOTICE:

August 8, 2013

Callan Abendale

08-08-13A09

AB

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|--|-------------------------------------|-------------------------------------|
| 1. Bob Sheehan septic repair Plan 134 Batchelor St | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Alan Weiss septic repair plan 61A+B East St | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Bob Stover 92 School St repair Plan | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. New Construction Septic Design Lot 3 Maximilian Dr | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Food permits - Tomato Festival | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Minutes July 30, 2013 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Title 5 Inspection Reports | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Other Business | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form