

09-30-13P12:28 RCVD



**PRUDENTIAL COMMITTEE**

**FIRE DISTRICT NO.2**

20 Woodbridge Street\*So. Hadley, MA 01075  
Ph: 413-534-5748 \*\* Fax: 413-534-5949

**NOTICE OF MEETING**

(as required by Chapter 39, Section 23, MGL)

**PRUDENTIAL COMMITTEE**  
**SOUTH HADLEY FIRE DISTRICT #2**  
Monthly meeting

**DATE/TIME OF NOTICE**  
9/30/2013 10:33am

Regular monthly meeting is held the first Thursday of each month unless otherwise posted or in addition to

**DATE OF MEETING**  
Oct. 3, 2013

**MEETING TO BE HELD AT:**  
District #2 Fire Station

**TIME OF MEETING**  
6:00 PM

**MEETING AGENDA**

	<u>Action</u>	<u>Information</u>
<u>Review and approval of the minutes</u>	X	
<u>Approval of the warrants</u>	X	
<u>Departmental Reports</u>		X
<u>OLD BUSINESS</u>		
<u>Discussion on House Bill#1771 with regards to Granby's request</u>		X
<u> </u>		
<u> </u>		
<u>NEW BUSINESS</u>		
<u>Chapter 40 ss 21E</u>	X	
<u>Begin looking at Capital Planning for F15</u>		X
<u> </u>		
<u>Next Meeting Date</u>	X	
<u>Adjourn</u>	X	

SHDISTRICT2.ORG  
WEBSITE

Richard Constant, Clerk  
PRUDENTIAL COMMITTEE