



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Assessors

**DATE OF MEETING:**

Oct. 21, 2013

**TIME:** 7:00 PM

**PLACE:** 215 B West State St

**ROOM:** \_\_\_\_\_

**FLOOR:** \_\_\_\_\_

**DATE OF NOTICE:**

Oct. 16, 2013

*Ken A. Wolf*

10-16-13A09:43

*AB.*

**CLERK OF BOARD OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Approve Minutes	<u>X</u>	—
2. Sign MVE Abatements	<u>X</u>	—
3. Sign Chapter Land Application Chapter Land Lien	<u>X</u>	—
4. MLS Listing - 547 Amherst Rd	<u>X</u>	—
5. September LA's Sales Report	—	<u>X</u>
6. Depreciation Codes	<u>X</u>	<u>X</u>
7. Other Business	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*