



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

Tues 10/22

TIME: 6:30

PLACE: 215B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

October 16, 2013

Colleen Abende

CA.

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic repair designs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Review Clerk applications	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Interview Jeanne Crosby	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Alan Weiss, septic design	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Ray Renaud - sign off building Permit Maximilian Dr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Minutes, Oct 8	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form