



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Rec. Commission

### DATE OF MEETING:

11/13/13

TIME: 6:00

PLACE: SAFETY COMPLEX  
ROOM: meeting room  
FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

11/7/13

J. Boardman  
CLERK OF BOARD/ OR BOARD MEMBER

11-07-13P02:15 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>BROWN ELMSON</u> <u>- JAXX BASEBALL</u>	<u>x</u>	<u>x</u>
2. <u>SKI TRIP</u>	<u>x</u>	<u>x</u>
3.	---	---
4.	---	---
5.	---	---
6.	---	---
7. <u>Other Business</u>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*