



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

Jan 21, 2014

TIME: 6:30

PLACE: 815 B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

1/16/14

Janne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

01-16-14-908297-PFH

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Robert Sheehan Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - 12 Jackieelyn Cir	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Tom Murray + Adam Baum Landfill closure	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title Inspections	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Bills	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. 2014 - Food Licenses	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form