



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

GRANBY CABLE TV ADVISORY  
COMMITTEE

**DATE OF MEETING:**

2/13/2014

**TIME:**

7PM

**PLACE:** SAFETY COMPLEX CONF. ROOM

**ROOM:** \_\_\_\_\_

**FLOOR:** 1ST

**DATE OF NOTICE:**

1/28/2014

Larry Reiras

01-23-14A11:26 RCVD

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. FOLLOW UP ON ATTY. AUGUST'S NEEDS	_____	<input checked="" type="checkbox"/>
2. NEGOTIATIONS ON NEW CABLE CONTRACT	_____	<input checked="" type="checkbox"/>
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form