



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

Feb 05, 2014

TIME: 6:30pm

DATE OF NOTICE:

01/19/14

PLACE: 215 B West State St.
ROOM: _____
FLOOR: _____

Joanna Cusack

02-19-14P01:24 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic Pleasant St.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. 2014 Food Licenses	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Well permit - Lot B Batchelor	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title V Inspection Report 129 North St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Clerk's Position	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Annual Town Report	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FY-15 Budget	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form