



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CHARTER DAYS

### DATE OF MEETING:

03-12-14

### TIME:

7:00 PM

PLACE: PUBLIC SAFETY COMPLEX  
ROOM: MEETING  
FLOOR: 1

### DATE OF NOTICE:

*Richard J. Goff*  
\_\_\_\_\_  
CLERK OF BOARD/ OR BOARD MEMBER

03-10-14A11:27 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>REVIEW + ACCEPT MINUTES</u>	<u>✓</u>	<u>✓</u>
2. <u>TREASURER'S REPORT</u>	<u>✓</u>	<u>✓</u>
3. <u>OLD BUSINESS</u>	<u>✓</u>	<u>✓</u>
4. <u>NEW BUSINESS</u>	<u>✓</u>	<u>✓</u>
5.	<u>—</u>	<u>—</u>
6.	<u>—</u>	<u>—</u>
7. <u>Other Business</u>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*