

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

**MEETING**

**MONDAY**

**DATE OF MEETING:**  
**March 31, 2014**

**TIME: 5: 00 PM**

**PLACE: 10 West State Street**  
**ROOM: Large meeting Room**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**03-24-13**

*Louis M. Barry, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER</b>	<b>X</b>	
<b>APPOINTMENTS:</b>	<b>X</b>	<b>X</b>
5:00    VETERAN AGENT-FY15 BUDGET		
5:10    BUILDING INSPECTOR -FY15 BUDGET		
5:15    HIGHWAY DEPARTMENT-FY15 BUDGET		
6:00    WORKSHOP- Route 202 PROPOSED WATER/SEWER		
<b>ADJOURNMENT</b>	<b>X</b>	