



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

Mar 25, 2014

TIME: 6:30 pm

DATE OF NOTICE:

3/21/14

PLACE: 215 B West State St
ROOM:
FLOOR:

Jeanne Crosby
CLERK OF BOARD/ OR BOARD MEMBER

03-21-14A09:36 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic</u>	<u>✓</u>	<u>✓</u>
2. <u>ALAN WEISS - septic</u>	<u>✓</u>	<u>✓</u>
3. <u>Clerk's position</u>	<u>✓</u>	<u>✓</u>
4. <u>Clerk Registry of Vitals Training</u>	<u>✓</u>	<u>✓</u>
5. <u>Curbside trash pick up</u>	<u>✓</u>	<u>✓</u>
6. <u>Abandoned Housing initiative</u>	<u>✓</u>	<u>✓</u>
7. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form