



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Commissioners  
Granby Housing  
Authority

**DATE OF MEETING:**

5/8/14

**TIME:** 6:30 PM

**PLACE:** 50 Pine Hill Manor  
**ROOM:** Community Rm  
**FLOOR:** 1st floor

**DATE OF NOTICE:**

5/1/14

Mary Brown

**CLERK OF BOARD/ OR BOARD MEMBER**

05-01-14P02:07 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Financial Statements</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. <u>Warrant bills</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. <u>Well Project</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Roadway</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Conference Cape Cod</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. <b>Other Business</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form