



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

### DATE OF MEETING:

May 20, 2014

TIME: 6:30

PLACE: 215 B West State St  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

5/14/14

Jeanne Cussey  
CLERK OF BOARD/ OR BOARD MEMBER

05-14-14A10:57 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Tracy Shaffer - septic repair assistance</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>2014 Pool License Granby HTS</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>2014 Food License for Alphabet Soup Child care</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Title V inspection Report 121 Amherst St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>minutes - <del>April 5</del> May 5</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form