

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

School Committee Meeting

Executive Session: To enter into executive session pursuant to M.G.L. c. 30A, s. 21 (a) (2) (3) to discuss strategy sessions in preparation for negotiations with union (Custodians) and nonunion personnel; (Vice-Principal). To discuss strategy with respect to collective bargaining as such discussion in an open meeting may have a detrimental effect on the bargaining; (Custodians)(Vice-Principal). The committee will be returning to Regular Session.

**DATE OF MEETING: July 7, 2014**

**TIME: 6:30 P.M.**

**PLACE:** Granby Jr./Sr. High School

**ROOM:** Donna Gnatek Media Center

**FLOOR:** 1<sup>st</sup>

**DATE OF NOTICE: July 2, 2014**

Dr. Isabelina Rodriguez, Superintendent

**CLERK OF BOARD/OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

		<b><u>Action</u></b>	<b><u>Information</u></b>
<b>1.</b>	Approval of Minutes	<b>X</b>	
<b>2.</b>	Items requiring School Committee action. (See Attached)	<b>X</b>	
<b>3.</b>	Superintendent's Report	<b>X</b>	<b>X</b>
<b>4.</b>			
<b>5.</b>			
<b>6.</b>			
<b>7.</b>	<b>Other Business</b> <i>If more space is needed please fill out an additional Agenda form.</i>	<u>  <b>X</b>  </u>	<u>  <b>X</b>  </u>

**“Please be advised that this meeting will be video and audio taped as well as televised”**

[Per MGL Ch. 30A sect. 20(e) anyone wishing to video or audio record an open session of the school committee meeting must notify the Chairperson. We request such notification five (5) days prior to the meeting date.]

**School Committee Meeting, July 7, 2014  
Granby Jr./Sr. High School, Donna Gnatek Media Center  
AGENDA**

**SCHOOL COMMITTEE:**

Mr. Michael Quesnel, Chairperson; Mr. Emre Evren; Mr. James Pietras; Mrs. Marie McCourt; Mrs. Deanne Payne-Rokowski; Kristen Naglieri (Teacher Representative); (Student Representative)

- I. **Call to Order** **6:30-6:33**
- II. **Announcements** **6:33-6:34**
- III. **Visitor’s Comments** **6:34-6:45**

➤ ***Please contact the Central Office (467-7193) one (1) week in advance of the scheduled meeting to be included under visitors comments.***

**BUSINESS MEETING**

- IV. **Items requiring School Committee Action:** **6:45 – 7:15**

**Vote** - Approval of Minutes (Draft) June 16, 2014

**Vote** – Approval donation of computers

Superintendent Mid-year performance - discussion

- V. **Superintendent’s Report:** **7:15 – 7:45**

**Community Connections and Communications:**

- Update on District Communication & Activities
- Washington D. C.

**Learning Results/Professional Development:**

- Update on Curricular Activities
- MASC/MASS Joint Conference - Nov. 4 - 7, 2014 – Hyannis

**Finances and Operations:**

- TMS – Monthly report: Update FY’14 Budget – Andy Paquette
- Report of July 7, 2014 meeting with MSBA

**VOTE** – Increase lunch fees by \$.10 for 2014-15

**Other:**

- VI. **Presentations:** **7:45 – 8:15**

Collaborative of Educational Services (CES) Mr. Evren

West Street Building Committee Mr. Pietras & Mr. Evren

- VII. **Policy:** Public Participation at School Committee Meetings Policy **8:15 – 8:35**

- VIII. **Informational/Correspondence: (Included in Packets at meeting)** **8:35 – 8:40**

- IX. **Adjournment:**

- X. **Executive Session:** (Chpt. 30A Section 21(a))

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