

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**CONSERVATION**  
\_\_\_\_\_  
**COMMISSION**  
\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING:**  
**August 12, 2014**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**08/06/14**

**PLACE: 1-Library Lane-Carnegie Hall Library**  
**ROOM: Main Room**  
**FLOOR: TOP**

Edward Chapdelaine, Chair (Cal)  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
	<b>X</b>	<b>X</b>
<b>7:00    <u>Building &amp; Board of Health Permits</u></b>		
<b>7:15    <u>Administrative Duties</u></b>		
1. Commentary		
2. Post next meeting: August 26, 2014		
3. Approve Minutes: July 22, 2014		
4. Bills to Pay:		
5. Financial Accounts Update (quarterly)		
<b>7:30    <u>Appointments/Public Hearings</u></b>		
 * <i>Continued</i> -“RDA” filed by The Street Lumber Corporation to see whether the area and/or work depicted on plan(s) referenced is subject/jurisdiction to the Wetland Protection Act with regards to property located “ 16.066 acre parcel between MASSWEST & Polish National Credit Union” Route 202, and known as Map 4-A-7.1 in the Town of Granby.		
 *286 East State St.      F & M Landscaping		
 *Approve & Sign 2014-2015 renewal of Gravel Permits for: Ted Ondrick (1) Gregg Orlen/Leon Chartier (1) Nawrocki (3)		
 * <i>Continued</i> -“Request for Extension ORAD-K-Pine Phase II		
<b>8:30    <u>Discussion:</u></b>		
<i>Dam Inspections</i>		
<b>8:45    <u>Administrative Duties (cont'd)</u></b>		
6. Outreach/Education/Plant of the Week		
7. Notices (ZBA)		
8. News/Announcements		
9. Site Visits to be scheduled		
10. Old Business:		
<b><u>Adjournment:</u></b>		