



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

### DATE OF MEETING:

Sept. 11, 2014

### TIME:

6:30

### DATE OF NOTICE:

Sept 2, 2014

PLACE: 215 B West State St.

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

Jeanne Crowley

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

09-02-14A11:44 RCVD  
*[Signature]*

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - Septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Title V - 20 Ferry Hill</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Household Hazardous Waste Day</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Complaint - 148 West St.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*