



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

### DATE OF MEETING:

Dec 16, 2014

TIME: 6:30pm

### DATE OF NOTICE:

12/11/14

PLACE: 215 B West State St.  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

Jeanne Cosley  
**CLERK OF BOARD/ OR BOARD MEMBER**

12-11-14P01:15 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Tobacco Regulations	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Bob Sheehan - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Certificate of Compliance 34 Greenmeadow Ln	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. 2015- licenses, food, haulers installers ...	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Perc Test for school feasibility study	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form