

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_  
CONSERVATION  
\_\_\_\_\_  
COMMISSION  
\_\_\_\_\_

TUESDAY

DATE OF MEETING:  
March 24, 2015

TIME: 7: 00 PM

PLACE: 1-Library Lane-Carnegie Library  
ROOM: Main Room  
FLOOR: TOP

DATE OF NOTICE:  
03-20-15

\_\_\_\_\_  
Edward Chapdelaine, Chair (*Cal*)  
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<b>7:00</b> <u>Building &amp; Board of Health Permits</u>	X	X
<b>7:15</b> <u>Administrative Duties</u>		
1. Commentary		
2. Post next meeting: April 14, 2015		
3. Approve Minutes: March 10, 2015		
4. Bills to Pay:		
5. Financial Accounts Update (quarterly)		
<b>7:30</b> <u>Appointments/Public Hearings</u>		
<b>7:30</b> <i>15-01-Cont'd</i> "RDA" filed by Westover Metropolitan Development Corporation, to see whether the work depicted on plan(s) referenced is subject to the Wetland Protection Act with regards to property located at 16 Acrebrook Drive and known as (Map-5-D-A-20) in the Town of Granby		
<b>7:45</b> Discussion-Happy Days-Mr. LaFleur		
<b>8:00</b> Discussion-K-Pines Estates		
<b>8:15</b> <u>Administrative Duties (cont'd)</u>		
7. Outreach/Education/Plant of the Week		
8. Notices (ZBA)		
9. News/Announcements		
10. Site Visits to be scheduled: TBD-6 Acrebrook Drive, , 147 South Street		
11. Old Business:		
<u>Adjournment:</u>		