



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

Feb 24, 2015

TIME: 6:30 pm

DATE OF NOTICE:

2/19/15

PLACE: 215 B West State St.

ROOM:

FLOOR:

Joanne Cisely
CLERK OF BOARD/ OR BOARD MEMBER

02-19-15A10:06 RCVD

Time stamp all copies in Town Clerk's Office - leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Alan Weiss - 48 Lyman Suptic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Perc Extension - Morgan Street	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V - 97 Newbedlow	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Outdoor Wood Boiler	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. FY-16 Budget	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form