

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Personnel Board**

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**WEDNESDAY**

**DATE OF MEETING:**  
**July 1, 2015**

**TIME: 6: 30 PM**

**PLACE:** 10-B West State Street-Senior Center

**ROOM:** Large

**FLOOR** 1<sup>st</sup>

Albert Bail, Chair

**DATE OF NOTICE:**  
**06-24-15**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<u>Discussions:</u>	X	X
Grading System 9 levels versus 6		
Performance versus steps.		
<b>OTHER BUSINESS:</b>	<b><u>X</u></b>	<b><u>X</u></b>