

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Finance Committee**

**MEETING**

**THURSDAY**

**DATE OF MEETING:**  
**October 15, 2015**

**TIME: 6:30 PM**

**PLACE:** 1Library lane-Old Carnegie Library  
**ROOM:** \_\_\_\_\_  
**FLOOR:** Top Floor

**DATE OF NOTICE:**  
10/13/15

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

---

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

|                            | <b><u>Action</u></b> | <b><u>Information</u></b> |
|----------------------------|----------------------|---------------------------|
| <b><u>NEW BUSINESS</u></b> |                      |                           |
| FY16-Reserve Fund Requests | X                    | X                         |