



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

December 29, 2015

TIME:

6:30

DATE OF NOTICE:

12/23/15

PLACE: 215 B West State St

ROOM: _____

FLOOR: _____

12-23-15A09:49 RCVD

Jeanne Crowley

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>2016 food establishment permits</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>2016 hauler's + installer permits</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Neil Jackson - Lot 9 Batchelor St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>110 Munsing Rdg</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>108 East St - Kevin Kennedy</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Title Waiver request to Acrebrook</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form