



# TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L. *2/23/16*

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

*Granby Board of  
Library Trustees*

*\* Date chg to  
Thurs. March 3, 2016*

DATE OF MEETING:

*Weds. 3/2/16*

TIME: *6:00 Pm*

PLACE: *Library*  
ROOM: *Conference Room*  
FLOOR: *1*

DATE OF NOTICE:

*2/11/16*

*Nileen Nustem*  
CLERK OF BOARD/ OR BOARD MEMBER

02-11-16A11:49 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)  
Keep a copy for your Records.

## LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Minutes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Library Director Report	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Budget	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Capital Campaign Report	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Quilt Exhibit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Warrant	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
⑦ Other <i>expect Meeting</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form