

**TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

School Committee Meeting

Executive Session under Massachusetts General Law, Chapter 30A, Section 21, Part (a)(3) to discuss strategy with regard to collective bargaining as doing so in an Open Session may have a detrimental effect on the bargaining position of the Committee. The Committee will not return to Open Session.

**DATE OF MEETING: May 2, 2016**

**TIME: 6:30 P.M.**

**PLACE:** Granby Jr./Sr. High School

**ROOM:** Sullivan Gymnasium

**FLOOR:** 1<sup>st</sup>

**DATE OF NOTICE: April 28, 2016**

Dr. Judith Houle, Interim Superintendent

**CLERK OF BOARD/OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
1.	New Business. (See Attached)	<b>X</b>	
2.			
3.			
4.			
5.			
6.			
7.	<b>Other Business</b> <i>If more space is needed please fill out an additional Agenda form.</i>	<u>  <b>X</b>  </u>	<u>  <b>X</b>  </u>



## **GRANBY PUBLIC SCHOOLS**

School Committee Meeting, May 2, 2016, 6:30 pm

Granby Jr./Sr. High School, Sullivan Gymnasium

### **AGENDA**

#### **SCHOOL COMMITTEE:**

Mr. Emre Evren, Chairperson; Mr. James Pietras, Secretary; Ms. Jennifer Curran; Ms. Marie McCourt; Ms. Deanne Payne-Rokowski

#### **ADMINISTRATION:**

Dr. Judith Houle, Interim Superintendent of Schools; Ms. Sheryl Stanton, Incoming Superintendent; Mr. David Donoghue, School Business Manager

#### **VISITORS:**

**GRANBY EDUCATION ASSOCIATION REPRESENTATIVE:** Kristen Naglieri, GEA President

- I. Call to Order:
- II. Public Hearing on FY17 Budget:
  - A. FY17 Budget Presentation (Strategic goals 1-4)
  - B. Public Comment on Budget
- III. Reports and Recommendations of the Superintendent
  - A. Policy Manual: J Section, second reading (Strategic goals 1, 2)
- IV. Correspondence:
  - A. FY17 Draft Budget and supporting documents (Agenda item III.A)
  - B. Policy Manual: J Section (Agenda item III.A)
- V. Vote to enter into Executive Session under Massachusetts General Law, Chapter 30A, Section 21, Part (a)(3) to discuss strategy with regard to collective bargaining as doing so in an Open Session may have a detrimental effect on the bargaining position of the Committee. The Committee will not return to Open Session.

#### **Granby Public Schools Mission Statement**

Granby Public Schools provide a safe and creative environment that empowers all students to be critical thinkers, socially responsible citizens, and effective communicators.

#### **Granby Public Schools Vision Statement**

The Granby Public Schools' vision is to provide real-world learning experiences that prepare students for success in a diverse and global society.

#### **Granby Public Schools Strategic Goals**

Goal #1: Develop and implement (P)K-12 curricula, supported by authentic learning in all content areas.

Goal #2: Granby Public Schools leadership team will exemplify transparency and trustworthiness, and engage with all members of the school district and community.

Goal #3: Provide the necessary technology to support curricular needs.

Goal #4: Develop modern facilities that support authentic learning environments.

**The Granby Public School Committee would like the opportunity to hear the wishes and ideas of the public. Therefore, the Committee has set aside a period of time at each School Committee meeting to hear from the public on issues that affect the school district and are within the scope of the Committee's responsibilities. Visitors wishing to address the School Committee must do so adhering to the guidelines and specifications as outlined in Granby Public School Policy BEDG.**

**A copy of the full policy can be found at [www.granbypublicschoolsma.net](http://www.granbypublicschoolsma.net) or by contacting the Superintendent's office at 413-467-7193.**

**"Please be advised that this meeting will be video and audio taped as well as televised"**

**[Per MGL Ch. 30A sect. 20(e) anyone wishing to video or audio record an open session of the school committee meeting must notify the Chairperson. We request such notification five (5) days prior to the meeting date.]**