



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

August 23, 2016

### TIME:

6:30 pm

PLACE: 215 B West State St

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

8/18/16

Jeanne Chazy  
CLERK OF BOARD/ OR BOARD MEMBER

08-18-16A09:28 RCVD

*[Handwritten signature]*

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>So. Hadley / Granby ITHWD agreement - 5/20/16</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Temp Food permits for Tomato Festival</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Title V inspection Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Departmental Review of site plan for new sign at Dunkin Donuts</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Meeting minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>September - National Preparedness month</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form