

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Planning Board**

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**MEETING**

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**MONDAY**

**DATE OF MEETING:**  
**November 22, 2010**

**TIME: 7:00 PM**

**DATE OF NOTICE:**  
11-18-10

**PLACE: Kellogg Hall**  
**ROOM: 1**  
**FLOOR: 1**

*Cherie Ewen chair*  
**CLERK OF BOARD/ OR BOARD MEMBER**

11-18-10A11:16 RCV *Rand*

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. <u>ADMINISTRATIVE DUTIES:</u> 7:05 Piquette-ANR	<b>X</b>	<b>X</b>
2. <u>NEW BUSINESS</u>  7:15 Joint Public Hearing with the ZBA -Traunstein 7:45 Site Plan-Review Public Hearing-Gaj-Picard 8:00 Kim Harrison-Sign Approved 8:15 Continued "CVS" Hearing 8:45 Cynthia Maloney-Cindy's Drive-In	<b>X</b>	<b>X</b>
3. <u>ADJOURNMENT</u>	<b>X</b>	