

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

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**Planning Board**

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**MEETING**

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TUESDAY

DATE OF MEETING:  
October 12, 2010

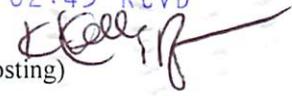
TIME: 7: 00 PM

PLACE: Aldrich Hall  
ROOM: Large  
FLOOR: Second

DATE OF NOTICE:  
10-07-10

Emre Euren, Chair  
CLERK OF BOARD/ OR BOARD MEMBER

10-07-10P02:45 RCVD



Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
1.	<u>ADMINISTRATIVE DUTIES:</u>	<u>X</u>	<u>X</u>
2.	<u>NEW BUSINESS</u>	<u>X</u>	<u>X</u>
3.	<u>CONTINUED BUSINESS</u> • Bylaw Discussion and Review	<u>X</u>	<u>X</u>
4.	<u>ADJOURNMENT</u>	<u>X</u>	