

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**CONSERVATION**  
\_\_\_\_\_  
**COMMISSION**  
\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING:**  
**September 9, 2014**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**09/6/14**

**PLACE: 1-Library Lane-Carnegie Hall Library**  
**ROOM: Main Room**  
**FLOOR: TOP**

Edward Chapdelaine, Chair (Cal)  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

**Action**  
X

**Information**  
X

**7:00 Building & Board of Health Permits**

**7:15 Administrative Duties**

1. Commentary
2. Post next meeting: September 23, 2014
3. Approve Minutes: August 12 & 26, 2014
4. Bills to Pay:
5. Financial Accounts Update (quarterly)

**7:30 Appointments/Public Hearings**

7:30 PM \* *Continued*-“RDA” filed by The Street Lumber Corporation to see whether the area and/or work depicted on plan(s) referenced is subject/jurisdiction to the Wetland Protection Act with regards to property located “ 16.066 acre parcel between MASSWEST & Polish National Credit Union” Route 202, and known as Map 4-A-7.1 in the Town of Granby.

7:45 PM “RDA” filed by Massachusetts Electric Company to determine whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to project location of Five Corners Substation (116 West State Street) and West State Street and known as Map 3—G3 in the Town of Granby.

**8:45 Administrative Duties (cont'd)**

**6. Outreach/Education/Plant of the Week**

**7. Notices (ZBA)**

**8. News/Announcements**

**9. Site Visits to be scheduled**

**10. Old Business:**

\*286 East State St. F & M Landscaping

Andy Mercier-Chicopee Rod & Gun Club

**8:30 Discussion:**

**Adjournment:**