

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**PARKS OVERSIGHT**  
**AD-HOC COMMITTEE**

**MONDAY**

**DATE OF MEETING:**  
JANUARY 06, 2020

**TIME: 6:00 PM**

**DATE OF NOTICE:**  
12/30/19

**PLACE: Public Safety Complex, 259 East State Street**  
**ROOM: Conference Room**  
**FLOOR: 1**

Cathy Leonard, Associate Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
• Trails grant	X	X
• Any other business		