

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**SELECTBOARD**

**TUESDAY**

**DATE OF MEETING:**

**January 21, 2020**

**TIME:**

**5:00 PM**

**PLACE: Senior Center, 10-B West State Street**

**ROOM: Large Meeting**

**FLOOR: 1st**

***Christopher Martin, Town Administrator, (CL)***

**DATE OF NOTICE:**

**01/16/20**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER</b>	<b>X</b>	
<b>APPOINTMENTS:</b>	<b>X</b>	<b>X</b>
5:00 PUBLIC BUILDING MAINTENANCE--FY-21 BUDGET		
5:20 VETERAN'S-FY-21 BUDGET		
5:25 FIRE/AMBULANCE- FY-21 BUDGET		
5:45 HIGHWAY DEPARTMENT- FY-21 BUDGET		

**EXECUTIVE SESSION: \* M.G.L. 30-A-21-7. HIPAA**

**ADJOURNMENT**