

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**BOARD OF SELECTMEN**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING**  
**February 04, 2019**

**TIME:**  
**6:30 PM**

**PLACE:** 385 East State Street  
**ROOM:** Gymnasium  
**FLOOR:** 1st  
*Stephen Chejnicki, Chair*

**DATE OF NOTICE:**  
01/31/19

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

**Action**  
X

**Information**  
X

**AGENDA:**

**CALL TO ORDER:**

**NEW BUSINESS AND INFORMATION:**

1. Affirm Appointments:

7:00 PM      SPECIAL TOWN MEETING

**ADJOURNMENT:**