

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Personnel Board**

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WEDNESDAY

DATE OF MEETING:  
**February 7, 2024**

TIME: **5:30 PM**

PLACE: 10-B West State Street-Senior Center

ROOM: Large

FLOOR: 1<sup>st</sup>

Albert Bail, MEMBER

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**DATE OF NOTICE:**  
02/01/24

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

**Reorganization:**  
**FY-25 COLA**  
**OTHER BUSINESS:**

**Action**  
X

**Information**  
X