#### TOWN OF GRANBY

# NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION	DATE OF MEETING:
COMMISSION	TUESDAY—February 08, 2022
	TIME: <u>7:00 PM</u>
PLACE: 1 Library Lane, Old Carnegie Building	
ROOM: Meeting Room	
FLOOR TOP FLOOR	
or	
PLACE: Please join my meeting from your computer, tablet or smartphone.	
https://global.gotomeeting.com/join/282289421	
ROOM You can also dial in using your phone. United States: +1 (312) 757-3121	DATE OF NOTICE:
FLOOR: Access Code: 282-289-421	02-03-22
New to GoToMeeting? Get the app now and be ready when your first meeting starts:	02 03 22
https://global.gotomeeting.com/install/282289421	
Tittps://giobai.gotomeeting.com/install/202209421	
Edward Chapdelaine, Vice-Chair (Cal)	
CLERK OF BOARD/ OR BOARD MEMBER	
CLERK OF BOARD, OR BOARD MEMBER	
LISTINGS OF TOPICS	<del></del>
Please check if Action will be taken or Information	on
Action	<u>Information</u>
7:00 Building & Board of Health Applications	<del></del>
Ferry Hill Rd, Lot 2-Turgeon	
73 Pleasant Street- Western Builders	

142 Carver Street-Beaulieu 7:30 Appointments/Public Hearings:

- 1. Cont'd -GCC-21-09-"ANRDA"- filed by Triad Alpha Partners, LLC see whether work and boundaries of resource areas depicted on plan(s) and/or map(s) referenced are accurately delineated with regards to property located New Ludlow Road and known as Map 5-D-1 & D-1-1 in the Town of Granby.
- 2. Cont'd GCC-20-06 "NOI" 165-0340 Filed by Nathan Boutin for proposed driveway culvert with regards to property located on Center Street and known as Map 8-A-10 in the Town of Granby.
- 3. Annual Report-2021
- 4. Site Visit Determinations
- 5. Site Plan Reviews for Planning Board (39 West State, & 4, 6, 8-West State Street)
- 6. RCOC-165-48 & 165-85-Philip Circle
- 7. Eversource-(GCC-21-10-RDA)-for a field change regarding relocation of National Grid's utility pole

# **Administrative Duties**

- 1. Commentary: \*\*Dumping leaves in wetlands
- 2. Post next meeting: March 8, 2022
- 3. Approve Minutes: December 14, 2021 & January 11, 2022
- 4. Bills to Pay: Janice Stone-December-2021 & January -2022
- 5. Financial Accounts Update (quarterly)-
- 6. Outreach/Education/Plant of the Week
- 7. News/Announcements
- 8. Site Visits to be scheduled
- 9. Dealing with small wetland violations
- 10. Correspondence: Taylor Street Pond

### Old Business:

- 51 Forge Pond Road
- RCOC-165-306- 193 Amherst St
- Cont'd DCR-Forge Pond
- 7 Philip Circle-complaint

## Adjournment: