

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.  
NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

DATE OF MEETING:  
TUESDAY—February 13, 2024

TIME: 7:00 PM

PLACE: 1 Library Lane, Old Carnegie Building

ROOM: Meeting Room

FLOOR: TOP FLOOR

or

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/282289421>

ROOM You can also dial in using your phone. United States: +1 (312) 757-3121

FLOOR: Access Code: 282-289-421

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<https://global.gotomeeting.com/install/282289421>

Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

DATE OF NOTICE:

02-09-24

LISTINGS OF TOPICS

Please check if Action will be taken or Information

Action

Information

• **7:00 pm - Open Session, Building Permits & Board of Health Applications**

• **7:30 pm - Public Hearing Appointments**

“**RDA**” filed by LJ Development, LLC, applicant, Alan E. Trompke, ET.AL, owners, to see whether area/activities depicted on plan(s) referenced are subject to the jurisdiction/subject of/to the Wetlands Protection Act and regulations with regards to property located at Trompke Avenue and known as Map 14-A-5, in the Town of Granby.

\***Any other Business**

• **Old Business**

- 61 Pleasant St. - Halon Property
- Forge Pond - Fish Stocking
- 150 Batchelor St. - Complaint
- 128 Taylor St. - Complaint
- **Gravel Pit Site Inspections (2023 - 24)**

\* **Administrative Duties**

1. Commentary: *New Construction Projects moving forward w/o GCC approvals*
2. Post next meeting: March 12, 2024
3. Approve Minutes: January 9, 2024
4. Bills to Pay:
5. Financial Accounts Update (quarterly)-
6. Outreach/Education/Plant of the Week-
7. News/Announcements
8. Site Visits to be scheduled-
9. Correspondence: *Freedom of Information Act Info Request*

\***Annual Town Report Due 2-21-24**

10. Site Visit Determinations:

\* **Adjournment**