

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.
NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

DATE OF MEETING:
TUESDAY—February 14, 2023

COMMISSION

TIME: 7:00 PM

PLACE: 1 Library Lane, Old Carnegie Building

ROOM: Meeting Room

FLOOR: TOP FLOOR

or

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/282289421>

ROOM You can also dial in using your phone. United States: **+1 (312) 757-3121**

FLOOR: Access Code: 282-289-421

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Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

DATE OF NOTICE:
02/10/23

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
7:00 <u>Building & Board of Health Applications</u>	X	X
*151 Taylor Street-Sign-off		
7:30 <u>Appointments/Public Hearings:</u>		
1. <u>Cont'd -NOI-165-0352-GCC-22-03</u> filed by Christopher Aldrich for a proposed demolish of barn which is located on the bank of Batchelor Brook. Prior to demolition, sediment and erosion control will be installed. All debris will be removed from the site with the exception of the stone foundation, which will be brought down to grade and left on-site, with regards to property located at 49 Aldrich Street and known as Map 1-C-8 in the Town of Granby.		
2. <u>Signature's:</u> CR-Munsing Ridge, NOI-165-0356 DOT, NOI-165-0358, RDA-123 Morgan St-WARB and 533 Amherst Road		

Any Other Business:

Request for Certificate of Compliance

165-174 -Lot 2 Batchelor St -

Site Visit Determinations:

Wetland Info Handout

Administrative Duties

1. Commentary:

2. **Post next meeting: March 14, 2023**

3. **Approve Minutes: January 10, 2023**

4. **Bills to Pay:**

5. Financial Accounts Update (quarterly)-

6. Outreach/Education/Plant of the Week-

7. **News/Announcements**

8. **Site Visits to be scheduled-**

9. **Correspondence:**

Old Business:

* Eversource MEPA filing

Adjournment