

**TOWN OF GRANBY
NOTICE OF MEETINGS OF T OWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

SELECTBOARD

MONDAY

**DATE OF MEETING
March 1, 2021**

DATE OF NOTICE: 2/25/21

TIME: 5:00 PM

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/540390437>

You can also dial in using your phone.
United States: +1 (646) 749-3122

Access Code: 540-390-437

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Christopher Martin, Town Administrator (CL)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

| | <u>Action</u> | <u>Information</u> |
|---|----------------------|---------------------------|
| CALL TO ORDER: | X | X. |
| PLEDGE OF ALLEGIANCE: | | |
| APPOINTMENTS: | | |
| 5:05 SENATOR LESSER | | |
| 5:30 LOCAL LICENSING BOARD HEARING: 60 West State Street-Transfer of License/New Manager | | |
| CITIZEN PARTICIPATION: | | |
| TOWN ADMINISTRATOR: | | |
| 202 Water Main Project | | |
| Correspondence | | |
| Chief of Police and Fire Chief Classified Ads | | |
| NEW BUSINESS AND INFORMATION: | | |
| 1 Accept Departmental Reports | | |
| 2 Approve and Sign Maintenance Warrants | | |
| 3 Approve and Sign Common Victualler's License | | |
| 4 Approve and Sign Junk License | | |
| OLD/ANY OTHER BUSINESS: | | |
| EXECUTIVE SESSION: 30-A-21-A-2 | | |
| ADJOURNMENT: | | |