

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**SELECTBOARD**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING**  
**March 04, 2019**

**TIME:**  
**6:30 PM**

**PLACE:** 10-B West State Street  
**ROOM:** Large Meeting Room  
**FLOOR:** 1st  
*Stephen Chojnacki, Chair*

**DATE OF NOTICE:**  
02/28/19

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>CALL TO ORDER:</b>		
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>CITIZEN PARTICIPATION:</b>		
<b>TOWN ADMINISTRATOR:</b>		
Dufresne Rentals		
Correspondence		
<b>APPOINTMENTS:</b>		
6:35 PM		ROBERT MURPHY
6:40 PM		CULTURAL COUNCIL APPOINTMENTS
6:45 PM		CHARTER DAYS COMMITTEE
6:55 PM		POLICE DEPARTMENT APPOINTMENT
7:00 PM		CONSERVATION COMMISSION: FEES

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-19-
- 3 Approve and Sign Gravel Permit Renewals
- 4 Two-Day Alcohol Permit Application
- 5 FY2019's Green Community Grant Application ECM-Energy Committee

**EXECUTIVE SESSION:**

**ADJOURNMENT:**