

**TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Joint School Committee/Finance Committee/Select Board Meeting: FY 24 Budget

School Committee Meeting - Executive Session under Massachusetts General Law, Chapter 30A, Section 21, Part (a)(3) to discuss strategy with regard to collective bargaining as doing so in an Open Session may have a detrimental effect on the bargaining position of the Committee. The Committee will not return to Open Session.

**DATE OF MEETING: March 22, 2023**

**TIME: 6:30 PM**

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/904043845>

You can also dial in using your phone.

Access Code:

904-043-845

United States:

[+1 \(646\) 749-3122](tel:+16467493122)

**ROOM:**

**FLOOR:**

**DATE OF NOTICE:**

March 16, 2023

Stephen Sullivan, Superintendent of Schools

**CLERK OF BOARD/OR BOARD MEMBER**

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

|    |  | <b><u>Action</u></b> | <b><u>Information</u></b> |
|----|--|----------------------|---------------------------|
| 1. | Continued Business   |                      |                           |
| 2. | New Business (See Attached)  | x                    |                           |
| 3. |  |                      |                           |
| 4. |  |                      |                           |
| 5. |  |                      |                           |
| 6. |  |                      |                           |
| 7. | <b>Other Business</b><br><i>If more space is needed please fill out an additional Agenda form.</i> |                      |                           |