

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**BOARD OF SELECTMEN**

**MONDAY**

**DATE OF MEETING:**

**April 02, 2018**

**TIME:**

**6:30 PM**

**PLACE: Senior Center, 10-B West State Street**

**ROOM: Large Meeting**

**FLOOR: 1st**

***Mark L. Bail, Chair***

**DATE OF NOTICE:**

**03/28/18**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**X**

**Information**

**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:**

**OLD/ANY OTHER BUSINESS:**

**TOWN ADMINISTRATOR:**

Dufresne Rentals

Correspondence

**APPOINTMENTS:**

6:45 PM Finance Committee/School Committee-Presentation of FY-19 School Budget

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-18 -57
- 3 Affirm Appointments
- 4 Approve and Sign Common Victuraller's License
- 5 Approve and Sign Entertainment License
- 6 Approve and Sign Letter to MASSDOT for 250<sup>th</sup> Parade Route
- 7 Sewer Abatement

**EXECUTIVE SESSION:**

**ADJOURNMENT:**