

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**SELECTBOARD**

**TUESDAY**

**DATE OF MEETING**  
**April 19, 2022**

**DATE OF NOTICE:** 4/13/22

**TIME:** **5:30 PM**

**PLACE:** **Senior Center, 10-B West State Street**

**ROOM:** **Large Meeting**

**FLOOR:** **1st**

*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**Information**

X

X.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPOINTMENTS:**

5:35 Officer Kendall Hill-Manning

6:35 Charter Day Committee

6:50 266 Lounge-2-day Liquor License

**CITIZEN PARTICIPATION:**

**TOWN ADMINISTRATOR:**

\*Dufresne Rental

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants
- 3 Approve and Sign ATM and Election Warrant
- 4 Approve and Sign Charter Day Contracts
- 5 Approve and Sign Common Victualler's License
- 6 Approve and Sign Entertainment License

**OLD/ANY OTHER BUSINESS:**

**EXECUTIVES SESSION: MGL 30A-21-(a)-1 30A-21-(a)-2)**

**ADJOURNMENT:**