

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.
NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

DATE OF MEETING:
TUESDAY—May 09, 2023

COMMISSION

TIME: 7:00 PM

PLACE: 1 Library Lane, Old Carnegie Building

ROOM: Meeting Room

FLOOR: TOP FLOOR

or

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/282289421>

ROOM You can also dial in using your phone. United States: +1 (312) 757-3121

FLOOR: Access Code: 282-289-421

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Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

DATE OF NOTICE:

05/05/23

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
7:00 <u>Building & Board of Health Applications</u>	X	X
Jason Smigel-Chicopee St.-Building Application		
Informal discussion- Gerry Coderre for 92 Chicopee Street		
J Dickinson Discussion-Removal of some trees		
16 Barton St-Enforcement Order		
7:30 <u>Appointments/Public Hearings:</u>		
1. <u>Continued-NOI-165-0361</u> -filed by John Pierce for a proposed above ground pool with regards to property located on 126 Batchelor Street and known as Map 9-A-1 in the Town of Granby.		
2. <u>Cont'd -NOI-165-0352-GCC-22-03</u> filed by Christopher Aldrich for a proposed demolish of barn which is located on the bank of Batchelor Brook. Prior to demolition, sediment and erosion control will be installed. All debris will be removed from the site with the exception of the stone foundation, which will be brought down to grade and left on-site, with regards to property located at 49 Aldrich Street and known as Map 1-C-8 in the Town of Granby.		

Old Business:

- DOA-Lot #6 Batchelor St
- OOC Town of Granby Highway Department
- Munsing Ridge CR

Any Other Business:

- 0 Philip Circle
- Lots C7 & C8.12 Kendall St.
- Forge Pond being added to the Commonwealth list of ponds to stock with fish

DEP-Non-Compliance- Pleasant Street

Site Visit Determinations: 61 Pleasant St & 16 Barton St

9. Correspondence:

Administrative Duties

1. Commentary:
2. **Post next meeting: June 13, 2023**
3. **Approve Minutes: April 11, 2023**
4. **Bills to Pay:**
5. Financial Accounts Update (quarterly)-
6. Outreach/Education/Plant of the Week-
7. **News/Announcements**
8. **Site Visits to be scheduled-**

Old Business:

Adjournment